



## AGC of Missouri Education Foundation Scholarship Program

**Funded by: AGC of Missouri Education Foundation**  
6301 Knox Industrial Dr.  
St. Louis, MO 63139  
Phone: 314-644-1525

### 2020-2021 College Scholarship Application

Please complete **ALL** sections of this application and submit electronically using black type. Use N/A if a question does not apply. **See page 5 (at bottom of document) for the list of additional documents needed.** Applications and all supporting documents must be submitted by **April 30, 2020**, to be considered.

**Information on this page is for our records only and is not used to determine scholarship eligibility.**

First Name \_\_\_\_\_ DOB (xx/xx/xxxx) \_\_\_\_\_  
Last Name \_\_\_\_\_ Personal email address \_\_\_\_\_  
SS # \_\_\_\_\_ Major \_\_\_\_\_

Address: ☐ Home:\* \_\_\_\_\_  
Number & Street City State Zip  
☐ College:\* \_\_\_\_\_  
Number & Street City State Zip

\*Check where you should be contacted in March or April, 2020.

Phone: Home \_\_\_\_\_ Cell \_\_\_\_\_

**The following questions are optional and do not affect the consideration of your scholarship application.**

Sex: Male \_\_\_\_ Female \_\_\_\_

Race: American Native or Alaska Native \_\_\_\_ Asian \_\_\_\_ Black or African American \_\_\_\_ White \_\_\_\_

Native Hawaiian or Other Pacific Islander \_\_\_\_ Hispanic or Latino \_\_\_\_ Two or more races \_\_\_\_

Decline to specify \_\_\_\_

I am employed by an AGC of Missouri member company. Yes \_\_\_\_ No \_\_\_\_

If yes, what company? \_\_\_\_\_

One or both parents or legal guardians work for an AGC of Missouri member company. Yes \_\_\_\_ No \_\_\_\_

Employee: \_\_\_\_\_

Company: \_\_\_\_\_



**AGC of Missouri Education Foundation Scholarship Program**

**Funded by: AGC of Missouri Education Foundation**  
6301 Knox Industrial Dr.  
St. Louis, MO 63139  
Phone: 314-644-1525

**2020-2021 College Scholarship Application**

Please complete **ALL** sections of this application and submit electronically using black type. Use N/A if a question does not apply. **See page 5 (at bottom of document) for the list of additional documents needed.** Applications must be submitted by **April 30, 2020**, to be considered.

**I. EMPLOYMENT HISTORY**

List below full-time employment, summer employment, and part-time work. Briefly explain duties and responsibilities (beginning with most recent job). If part-time work, indicate number of hours per week. Attach additional sheets as necessary.

Dates Employed (Month/Year)	Employer's Name and Address	Supervisor's Name and Position	Your Hourly Wage or Salary	Brief Description of Duties (if part-time include hours per week)
From: _____ To: _____				Position: _____ Type of Business: _____ Duties: _____
From: _____ To: _____				Position: _____ Type of Business: _____ Duties: _____
From: _____ To: _____				Position: _____ Type of Business: _____ Duties: _____

## II. SCHOLASTIC INFORMATION AND EXTRACURRICULAR ACTIVITIES

*Important Note: Have your high school or college/Vo-Tech send your latest transcript directly to the AGC of Missouri Education Foundation. High school transcripts are required for high school seniors only.*

**A. High School** (\*If your school uses other than a 4-point system, specify the maximum GPA used: \_\_\_\_\_)

School	City	Year of Graduation	GPA *

**B. College** – What institution of higher education will you be attending during the 2020-2021 school year?

College/University/Program	City, State	Year of Study	Major/Field of study*	GPA **	Expected Graduation Date

\*If you will be a freshman or sophomore this fall, indicate one of more majors you are considering. Juniors, Seniors, and Grad Students list your declared major.

\*\*If you are a graduating high school senior or have not previously enrolled in this school, mark "NA".

### 1. High School Seniors

☐

Check if you are considering or awaiting acceptance from more than one school. List the same information on other schools you are considering.

---

---

### 2. Previously Enrolled College Students

☐

Check if you previously attended post-secondary institution(s) other than the school listed for 2019-2020. List previous school(s) attended, including GPA.

School \_\_\_\_\_

GPA \_\_\_\_\_

School \_\_\_\_\_

GPA \_\_\_\_\_

### C. Extracurricular Activities

1. List activities in which you participated in high school or college (i.e. school activities, athletics, leadership positions, honors, and community activities).

2. Describe the most meaningful extracurricular school or community activity in which you engaged as a high school or college student. Explain what your contribution was to that endeavor and what your participation meant to you personally.

### III. PURSUIT OF CONSTRUUCTION INDUSTRY CAREER

A. What type of degree do you expect to earn?

☐ Associate's Degree   ☐ Bachelor's Degree   ☐ Other (explain) \_\_\_\_\_

B. From what school or college within your university do you expect to graduate (if applicable)?

---

D. If you have enrolled in specific construction classes, list the classes taken. (If you plan to enroll, indicate when).

E. If you are not majoring in a construction or construction engineering program, briefly describe how your major relates to the construction industry.

## VERY IMPORTANT:

- 1) Attach a ***personally written and typed (no hand-written essays accepted) original essay*** on why you have chosen a construction industry career or how you expect your career in another field to relate to the construction industry. Describe the event(s) or influence(s) leading to the career choice for which you are preparing. Explain how your previous work experience and course of study will relate to your planned career and how your background and future training will benefit the construction industry. The essay must be no longer than one page (or 350 words). **Make sure your full name is included.** Please email to [nlake@stl-cts.org](mailto:nlake@stl-cts.org).
- 2) Submit two (2) "Letters of Recommendation" from college faculty advisor or professor, high school counselor or teacher, and/or from an adult not related to applicant. Please submit via email to [nlake@stl-cts.org](mailto:nlake@stl-cts.org).

### **SIGNATURE** (must be signed.)

I hereby state that all information herein is accurate and truthful to the best of my knowledge and ability, and agree that this application and all attachments may be used for the purposes of evaluation and selection by a committee consisting of representatives from the AGC of Missouri Education Foundation, the Young Executives Club, the Construction Leadership Council and its designees, and AGC members as appointed. I also agree that AGC of Missouri has the right to independently verify any of the information provided.

Signature: \_\_\_\_\_ Date (xx/xx/xxxx) \_\_\_\_\_  
Digital or handwritten signature accepted

THIS PAGE IS FOR APPLICANT'S REFERENCE ONLY

NOTE TO APPLICANT: It is your responsibility to insure that the application, references, all forms, transcripts and other materials are submitted to the AGC of Missouri no later than April 30, 2020.

**REQUIREMENTS CHECKLIST:**

- ☐ Completed five-page application.
- ☐ High School or College transcript.
- ☐ Original essay on the construction industry.
- ☐ Two letters of recommendation (from college faculty advisor or professor, high school counselor or teacher, and/or from an adult not related to applicant.)

**SCHOLARSHIP SELECTION PROCESS:**

Applications will be reviewed in April by a committee consisting of representatives from the AGC of Missouri Education Foundation, the Young Executives Club, the Construction Leadership Council, and AGCMO members as appointed. Applications will be reviewed anonymously regarding applicant's name, parents' names and/or employing company as stated on page one. Committee may select a number of semi-finalists and/or finalists at their discretion prior to award of scholarships. Committee may request an interview at any time after application.

***All information must be submitted to: [nlake@stl-cts.org](mailto:nlake@stl-cts.org)***

All information must be postmarked **NO LATER THAN April 30, 2020.**