



## Laborers' International Union of North America, Local 348 Scholarship Program 2024

### PURPOSE OF THE FUND:

A scholarship program for members of the Laborers' International Union of North America, Local 348.

Laborers' Local 348 has funded this scholarship program. Established in 2013, Scholarships will be awarded annually to assist eligible students in furthering their education.

### ELIGIBILITY REQUIREMENTS:

Those eligible are individuals who are currently members of Laborers' Local 348 that have maintained membership in any Local of the Laborers' International Union of North America for the preceding two (2) years and their **defined dependents**\*. To be considered, a student must be in good standing in the final year of high school or attending a trade program, college, or university on a full-time basis.

### APPLICATION PROCEDURES:

The exact nature and content of the scholarship program will be determined on an annual basis by the Laborers' Local 348 Executive Board. Whereas these scholarships are for the members of Laborers' Local 348 or their dependents, announcements will be made on the Laborers' Local 348 website, [www.local348.com](http://www.local348.com), as well as at the Laborers' Local 348 monthly union meeting. The announcements will explain the present annual program available, and any specifics involved in applying.

There shall be no discrimination based on race, color, creed, national origin, age, or gender in the selection process or the administration of the scholarship program.

The following general scholarship criteria will be considered in making the selections:

- Academic attainments (test scores, grade point average, class ranking)
- Character
- Need
- Anticipated field of study
- Extra-curricular accomplishments
- Other (as may seem applicable to the scholarship program in question)

**\*Definition of a defined dependent: spouse, child(ren), grandchild(ren), stepchild(ren), step grandchild(ren) and legal dependent**

# Laborers' International Union of North America, Local 348

## SCHOLARSHIP APPLICATION

**PLEASE NOTE:**

- (1) Only COMPLETE and ORIGINAL applications will be considered.
- (2) Proof of enrollment will be required BEFORE any scholarship check is issued.

**COMPLETE APPLICATIONS MUST BE RECEIVED BY 4:30 PM APRIL 1, 2024**  
2505 Duportail St.  
Richland, WA 99352  
(509) 420-4581

STUDENT NAME \_\_\_\_\_

HOME STREET ADDRESS \_\_\_\_\_

MAILING ADDRESS (if different) \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

TELEPHONE NO. (including area code) \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

NAME OF UNION MEMBER \_\_\_\_\_

RELATIONSHIP TO YOU \_\_\_\_\_

**FOR OFFICE USE ONLY**

Name of Member: \_\_\_\_\_

Entry Date: \_\_\_\_\_

International Membership Number: \_\_\_\_\_

Date Verified: \_\_\_\_\_ by: \_\_\_\_\_

**Do Not Fax – Only Original Applications Will Be Considered**

## EDUCATIONAL INFORMATION

The following information **MUST** accompany your application.

### HIGH SCHOOL INFORMATION

Name of High School which you attend: \_\_\_\_\_

Address of High School: \_\_\_\_\_

Telephone No. (including area code): \_\_\_\_\_

Date graduated or will graduate: \_\_\_\_\_

Are you enrolled in a Running Start Program? YES \_\_\_\_ NO \_\_\_\_

If yes, name of College or University: \_\_\_\_\_

Will you receive an Associates of Art Degree? YES \_\_\_\_ NO \_\_\_\_

### COLLEGE OR UNIVERSITY INFORMATION

What College or University do you plan to attend? \_\_\_\_\_

Address of College/University: \_\_\_\_\_

Telephone No. (including area code): \_\_\_\_\_

Are you currently attending this College or University? YES \_\_\_\_ NO \_\_\_\_

If yes, when did you first attend? \_\_\_\_\_

Have you been accepted as a full-time student? YES \_\_\_\_ NO \_\_\_\_

If no, when do you expect to know? \_\_\_\_\_

Is this a two (2) or (4) year institution? \_\_\_\_\_ yrs.

Anticipated field of study:

Major: \_\_\_\_\_

Minor: \_\_\_\_\_

NOTE: Proof of enrollment (official registration with a college, university, or trade school) will be required before any scholarship check is issued.

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## **SCHOOL OR COMMUNITY ACTIVITIES**

Please provide a summarized description of any extracurricular activities which you have been involved with, your responsibilities, as well as the duration of your participation.

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## **HONORS AND AWARDS**

Please list all honors and/or awards which you have received:

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## SCHOLARSHIP INFORMATION

Please list all of the scholarships you will be receiving during this academic year, the amount of the scholarship and the number of years the award is intended.

<u>Name of Sponsor</u>	<u>Amount of Award</u>	<u>Year which Award Covers</u>	<u>Number of Years for Award</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please list all of the scholarships for which you have applied:

<u>Name of Sponsor</u>	<u>Amount of Award</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**IMPORTANT:** If you are notified by this Fund that you are a successful candidate, you must advise the Laborers' Local 348 Executive Board of any scholarships or subsequent awards made to you. Failure to notify the Board may result in the forfeiture of all or part of your scholarship.

**INDIVIDUALS MAY RECEIVE SCHOLARSHIPS FROM OTHER SOURCES UP TO \$20,000 WITHOUT AFFECTING THIS AWARD.**

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## **CERTIFICATION AND RELEASE AUTHORIZATION**

I certify that the information contained in this application is true, complete, and accurate.  
I authorize the release of any of this information to confirm and/or verify this application.

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(Applicant's Signature)

(Date)

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Richland, WA 99352  
(509) 420-4581

The Laborers' Local 348 Executive Board, in its sole discretion, reserves the right to withdraw or terminate any scholarship in the event of changed circumstances.



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