

# **W. VERNIE REED MEMORIAL FUND**

## **2020 Scholarship Application**

### **PURPOSE OF THE FUND:**

A scholarship program for members, and their families, of the Laborers' International Union of North America, Northwest Region has been established as a living memorial to the late W. Vernie Reed, General Secretary-Treasurer of the International Union.

Through the generosity of Brother Reed's friends and associates, a self-perpetuating fund will provide a program of yearly scholarships to assist eligible worthy students in furthering their undergraduate education. The first award was made in the Spring of 1981. Scholarships are usually awarded before July.

### **ELIGIBILITY REQUIREMENTS:**

Those eligible are men and women and their dependents (including their grandchildren) who are members of local unions of the Laborers' International Union of North America, located in the states of Alaska, Washington, Idaho, Montana, Oregon, Wyoming, Colorado, Nevada and Utah in the United States of America, and in the provinces of British Columbia, Alberta, Manitoba and Saskatchewan in Canada. To be considered, a student must be in good standing in the final year of high school or attending a Community College or Trade School or a University full time.

### **APPLICATION PROCEDURES:**

The exact nature and content of the scholarship program will be determined on an annual basis by the Board of Directors. Whereas these scholarships are for the members of the Laborers' International Union of North America, Northwest Region or their dependents, including grandchildren, announcements will be made at **[www.nwlaborers.org](http://www.nwlaborers.org)** and **[www.nwliuna.org](http://www.nwliuna.org)** as well as to all Laborers' Local Unions throughout the region. The announcements will explain the present annual program available and any specifics involved in applying.

There shall be no discrimination based on race, color, creed, national origin, age or gender identity in the selection process or the administration of the scholarship program.

The following general scholarship criteria may be considered in making the selections:

1. Academic attainments (ie: test scores, grade point average, class ranking)
2. Character
3. Need
4. Anticipated field of study
5. Extra curricular accomplishments including leadership and service
6. Employment history
7. Other (as may seem applicable to the scholarship program in question)

FOR MORE INFORMATION CONTACT: **W. Vernie Reed Memorial Fund**  
12101 Tukwila International Blvd, Ste 300  
Seattle, WA 98168

# W. VERNIE REED MEMORIAL 2020 SCHOLARSHIP APPLICATION

DATE SENT: \_\_\_\_\_

**APPLICATIONS MUST BE RECEIVED BY APRIL 1, 2020:**

W. Vernie Reed Memorial Scholarship  
12101 Tukwila International Blvd, Ste 300  
Seattle, WA 98168

NAME \_\_\_\_\_

EMAIL \_\_\_\_\_

HOME STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_

ZIP CODE OR POSTAL CODE \_\_\_\_\_ TELEPHONE NO. (\_\_\_\_) \_\_\_\_\_

MAILING ADDRESS (IF DIFFERENT): \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_

ZIP CODE OR POSTAL CODE \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

NAME OF UNION MEMBER \_\_\_\_\_

RELATIONSHIP TO YOU \_\_\_\_\_

LOCAL UNION # \_\_\_\_\_

Make sure to review the check list prior to submission.  
The Directors will only consider fully completed applications.

**Do Not Fax – Only Original Applications Will Be Considered**

**~DO NOT PRINT TWO-SIDED~**

2020 application

# Educational Information

The following information **MUST** accompany your application

## High School Information:

Name of High School which you attend or attended:

\_\_\_\_\_

Telephone Number (including area code) \_\_\_\_\_

Date graduated or will graduate: \_\_\_\_\_

Are you enrolled in a Head Start or Running Start Program? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, what is the name of the College or University which you are attending:

\_\_\_\_\_

Will you receive an Associates of Art Degree? YES \_\_\_\_\_ NO \_\_\_\_\_

## Test Score and Grade Point Average

The following information **MUST** be provided.

### **IF CURRENTLY ATTENDING OR MOST RECENTLY ATTENDED HIGH SCHOOL –**

- Most recent **OFFICIAL** High School grade transcript (all semesters must be represented) All transcripts must be official. Copies or unofficial copies will not be accepted
- SAT or ACT Test results if available
- Certified evidence of your GPA

### **IF CURRENTLY ATTENDING COLLEGE –**

Current **Official** grade transcript as well as your current GPA.

Make sure to review the check list prior to submission.  
The Directors will only consider fully completed applications.

**Do Not Fax – Only Original Applications Will Be Considered**

**~DO NOT PRINT TWO-SIDED~**

2020 application

**College, Community College, Trade School or University Information:**

What Trade School, Community College or University do you plan to/or currently attend?

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Are you currently attending this school? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, when did you first attend? \_\_\_\_\_

What is your expected date of graduation? \_\_\_\_\_

Have you been accepted as a full time student? YES \_\_\_\_\_ NO \_\_\_\_\_

If no, when do you expect to know? \_\_\_\_\_

Is this College or University a two (2) year or four (4) year institution? \_\_\_\_\_yrs.

Anticipated Field of Study:

**College**

Major: \_\_\_\_\_

Minor: \_\_\_\_\_

**Trade School**

Vocation: \_\_\_\_\_

Make sure to review the check list prior to submission.  
The Directors will only consider fully completed applications.

**Do Not Fax – Only Original Applications Will Be Considered**

**~DO NOT PRINT TWO-SIDED~**

2020 application

## SCHOOL OR COMMUNITY ACTIVITIES

Please provide a summarized description of any extracurricular activities which you have been involved with, your responsibilities as well as the duration of your participation.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

Make sure to review the check list prior to submission.  
The Directors will only consider fully completed applications.

**Do Not Fax – Only Original Applications Will Be Considered**

**~DO NOT PRINT TWO-SIDED~**

2020 application

**HONORS AND AWARDS**

Please list all honors and/or awards which you have received.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**OFFICES AND POSITIONS OF LEADERSHIP**

Please list all of the offices and/or positions of leadership which you have held.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

Make sure to review the check list prior to submission.  
The Directors will only consider fully completed applications.

**Do Not Fax – Only Original Applications Will Be Considered**

**~DO NOT PRINT TWO-SIDED~**

2020 application



## SCHOLARSHIP INFORMATION

Please list all of the scholarships which you will be receiving during this academic year, the amount of the scholarship and the number of years the award is intended.

<u>Name of Sponsor</u>	<u>Amount of Award</u>	<u>Year(s) Award Covers</u>	<u>Number of Years of Award</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please list all of the scholarships for which you have applied:

<u>Name of Sponsor</u>	<u>Amount of Award</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Make sure to review the check list prior to submission.  
The Directors will only consider fully completed applications.

**Do Not Fax – Only Original Applications Will Be Considered**

**~DO NOT PRINT TWO-SIDED~**

2020 application



## APPLICANT'S ESSAY

Please provide a one page essay detailing why you wish to attend school and how this scholarship will impact or has impacted you and your family.

## LETTERS OF RECOMMENDATION

Please provide the following letters. All letters must be signed by the author:

### For those applying their senior year in High School:

- Two (2) letters of recommendation from your High School Counselor or teachers
- One (1) letter of recommendation from the Community

### For those applying while attending a Trade School, Community College or University:

- Two (2) letters of recommendation from current Teachers/Professors teacher assistants or advisors
- One (1) current letter of recommendation from the Community

**NOTE:** If you have previously applied, please submit new letters of recommendation.

Make sure to review the check list prior to submission.  
The Directors will only consider fully completed applications.

**Do Not Fax – Only Original Applications Will Be Considered**

**~DO NOT PRINT TWO-SIDED~**

2020 application

## LOCAL UNION INFORMATION

The following information MUST be furnished by the local union:

Name of Member \_\_\_\_\_

Entry Date \_\_\_\_\_

International Membership Number \_\_\_\_\_

I certify that this membership information is true, complete and accurate.

\_\_\_\_\_  
(Signature of Officer) (Title) (Date)

\_\_\_\_\_  
(Print Name)

**LABORERS' UNION LOCAL #** \_\_\_\_\_

**City:** \_\_\_\_\_

**State/Province:** \_\_\_\_\_

### IMPORTANT

**If the above information is not verified by your Local Union, your Application will not be accepted by the Directors**

Make sure to review the check list prior to submission.  
The Directors will only consider fully completed applications.

**Do Not Fax – Only Original Applications Will Be Considered**

**~DO NOT PRINT TWO-SIDED~**

2020 application

## CERTIFICATION AND RELEASE AUTHORIZATION

I certify that the information contained in this application is true, complete and accurate. I authorize release of any of this information to confirm and/or verify this application.

---

(Applicant's Signature)

(Date)

### APPLICATIONS MUST BE RECEIVED BY APRIL 1, 2020:

W. Vernie Reed Memorial Scholarship  
12101 Tukwila International Blvd, Ste 300  
Seattle, WA 98168

***The Board of Directors, in its sole discretion, reserves the right to withdraw or terminate any scholarship in the event of changed circumstances.***

Make sure to review the check list prior to submission.  
The Directors will only consider fully completed applications.

**Do Not Fax – Only Original Applications Will Be Considered**

**~DO NOT PRINT TWO-SIDED~**

2020 application

## Reminders

1. Make sure the application is complete and legible. Incomplete or illegible applications will not be considered.
2. Make sure you are using a 2020 application.
3. Respond to all areas of the application.
4. Make sure the Union information and the certification and release are complete.
5. Make sure the transcripts are current and official.

## Checklist

- \_\_\_\_\_ Current official transcripts included
- \_\_\_\_\_ SAT or ACT scores included if available
- \_\_\_\_\_ Application signed
- \_\_\_\_\_ Union information completed and signed
- \_\_\_\_\_ One page essay completed
- \_\_\_\_\_ Letters of recommendation included
- \_\_\_\_\_ Submit application by April 1, 2020