



## EMPLOYMENT REFERRAL PROGRAM LIST Information & Procedures

Anchorage: 2510 Arctic Blvd., Anchorage, AK 99503 Ph: 276-7211  
Fairbanks: 2122 Airport Way, Fairbanks, AK 99701 Ph: 452-5024  
Juneau: 722 W. 9th Street, Juneau, AK 99801 Ph: 586-6993

[www.local71.com](http://www.local71.com)

Registration with our Employment Referral Program requires completion of all the necessary paperwork and correct fee payment.

Our lists in most cities are quite lengthy. Generally you can expect a substantial wait before being dispatched. The wait varies with the positions.

Those registered for referral shall be listed according to their date of continuous fee payment to Local 71. There will be a cap of five years maximum (adjusted daily). Those applications with the same date shall be listed in order of registration.

**FEE PAYMENT:** The non-refundable fee is \$30.00 per month; the first month's fees are due at the time of registration. The fee may be paid in person or mailed. (The postmark will determine timeliness). **The fee is due on or before the first working day of each month. If the fee is not paid on time, your name will be removed from the list. If you choose to re-register, you will be starting over with a new date.** Your fees must be paid through the month in which you register.

If you wish to be placed on the list, **YOU** must sign up in person. (Mailed applications are accepted if you live outside of the Anchorage, Fairbanks, or Juneau areas).

The Union has a **LOCAL HIRE** provision, which means that we may refer an applicant only to the area where he/she resides. For example, if you live in Kenai, we may not refer you to Seward. If you live in Fairbanks, we may not refer you to Nome. If you move and wish to be placed on the Employment Referral Program List at your new residence location, you will be placed at the bottom of that list.

**TELEPHONE CALL OUT: 8:00 a.m. to 12:00 noon, Monday through Friday (except State Holidays).**

**Registration on the ERP list does not guarantee employment, only that you will be called according to your date of continuous payment. It is the responsibility of the Applicant to make sure our records are up to date.**

We send three applicants to interview for each position (with the State). By accepting a job interview you are, in fact, accepting the job if the employer offers it. If you accept an interview and do not show up, or refuse a job at or after the interview, you may lose your place on the list. You are permitted to refuse any referral offered by the dispatcher over the telephone. Doing so does not change your position on the list.

**Any applicant employed under a Local 71 contract who quits that employment or is fired for just cause shall be assigned a new date which shall be the date of re-registration.**

## Position Listing

Job Code	Classification	Wage Group	Sec.	Job Code	Classification	Wage Group	Sec.	Job Code	Classification	Wage Group	Sec.
2	Engineering Tech Journey	54	2	9	Electronics - Lead	50	7	23	Wildland Fire Support Services V	52	11
2A	Engineering Tech Sub-Journey III	55	2	9A	Electronics - Journey II	51	7	23A	Wildland Fire Support Services IV	53	11
2B	Engineering Tech Sub-Journey II	57	2					23B	Wildland Fire Support Services III	54	11
2C	Engineering Tech Sub-Journey I	59	2	10	Mechanics (Aircraft) Adv. Journey	53	9	23C	Wildland Fire Support Services II	55	11
								23D	Wildland Fire Support Services I	56	
4	Electrical Inspector	49	10								
4A	Electrician - Foreman	50	7	11	Traffic Ctrl & Electronic	51	7	26	Groundskeeper - Sub-Journey II	56	6
4B	Electrician - Journey II	51	7					26A	Groundskeeper - Sub-Journey I	58	6
4C	Electrical Utility Lineman	51	7	12	Driller - Journey	53	1				
				12A	Driller - Sub-Journey	54	1	*30	Environmental Svcs - Foreman	57	3
5	Elevator Inspector	50	10					30A	Environmental Svcs - Lead	58	3
								30B	Environmental Svcs - Journey II	60	3
6	Equipment Operator - Foreman II	50	4	14	Materials Lab Tech - Foreman	51	8	30C	Environmental Svcs - Journey I	61	3
6A	Equipment Operator - Foreman I	51	4	14A	Materials Lab Tech- Specialist	52	8				
6B	Equipment Operator - Lead	52	4	14B	Materials Lab Tech- Lead	52	8				
6C	Equipment Operator - Journey III	52	4	14C	Materials Lab Tech- Journey	53	8	31	Food Service - Foreman	53	5
6D	Equipment Operator - Journey II	53	4	14D	Mat. Lab Tech - Sub-Journey IV	54	8	31A	Food Service - Lead	56	5
6E	Equipment Operator - Journey I	54	4	14E	Mat. Lab Tech - Sub-Journey III	56	8	31B	Food Service - Journey	57	5
6F	Equipment Operator - Sub-Journey II	56	4	14F	Mat. Lab Tech - Sub-Journey II	57	8	31C	Food Service - Sub-Journey	61	5
6G	Equipment Operator - Sub-Journey I	58	4	14G	Mat. Lab Tech - Sub-Journey I	59	8				
								32	Remote Maintenance Worker Journey I	53	7
7	Mechanics (Automotive) - Foreman II	51	9	17	Survey - Lead	53	12				
7A	Mechanics (Automotive) - Foreman I	52	9	17A	Survey - Journey	54	12	33	Bldgs/Facilities/Construction Foreman - F&G Reg. Maint	50	7
7B	Mechanics (Automotive) - Lead	53	9	17B	Survey - Sub-Journey II	56	12				
7C	Mechanics (Auto) - Advanced Journey	53	9	17C	Survey - Sub-Journey I	58	12				
7D	Mechanics (Automotive) - Journey	54	9					34	Equip Oper Remote Airport Foreman	49	4
7E	Mechanics (Automotive) - Sub-Journey	56	9	18	Plumbing Inspector	49	10				
				18A	Plumbing - Journey II	51	7				
8	Maint. Specialist - Foreman	50	7	19	Painter - Journey I	54	6				
8A	Maint. Specialist - Lead/Solo Maint Mech	51	7								
8B	Maint. Generalist - Foreman	52	6	20	Carpenter - Journey I	53	7				
8C	Maint. Generalist - Lead	53	6								
8D	Journey: Maintenance Worker	54	6	22	Stock/Parts IV	53	11				
8E	Sub-Journey II: Maintenance Worker	56	6	22A	Stock/Parts - III	54	11				
8F	Sub-Journey II: TradesHelper	56	6	22B	Stock/Parts - II	55	11				
8G	Sub-Journey I: Laborer	58	6	22C	Stock/Parts - I	57	11				

  

**Sec** – Refers to the section of the Job Specifications Binder where you can locate the specification for each Position.

\*By signing up for the State's Environmental Services (custodian) series (30) you will also be called for ASD positions

**State Wage Schedule**

Wage Group	Step A	Step B
49	\$29.47	\$30.50
50	28.14	29.12
51	26.73	27.67
52	25.27	26.15
53	23.60	24.43
54	22.16	22.94
55	20.98	21.71
56	19.80	20.49
57	18.80	19.46
58	17.74	18.36
59	16.74	17.33
60	15.68	16.23
61	13.24	13.70

Wages are effective 1/1/19. A new employee will enter the schedule at Step A and after 1 year probation shall move to Step B or higher DOE. Substistence Steps have not been calculated on the above amounts.

<b>Anchorage School District (ASD)</b>		
J0	BPO	\$20.78
J1	Custodial Crew Chief	20.50
J2	Lead Custodian	19.60
J3	Custodian	12.30
RO	Roving Custodian	12.09
J4	Part-Time Elementary	16.20



[www.local71.com/jobs](http://www.local71.com/jobs)

<b>Municipality of Anchorage</b>		
PF	Parks Foreman (working)	\$30.03
PO	Parks Caretaker Operator	28.58
P2	Parks Caretaker II	20.32
P1	Parks Caretaker I	17.55
G3	Gardner III	21.33
G2	Gardener II	20.32
G1	Gardener I	17.55

\_\_\_\_\_  
Last Name



**For Office Use Only**  
List \_\_\_\_\_  
Sign Up Date \_\_\_\_\_  
Ent. By \_\_\_\_\_

## Public Employees Local 71

### Employment Referral Program Application

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#### PERSONAL INFORMATION:

\_\_\_\_\_  
First Name Middle Initial Last Name

Social Security No. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth \_\_\_\_\_

\_\_\_\_\_  
Mailing Address City Zip

\_\_\_\_\_  
Physical Address City Zip

Contact No. \_\_\_\_\_ Email Address \_\_\_\_\_

Check to receive updates/information via text

- email addresses will only be used to keep you informed or to request information
- we do not sell information to third parties

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Do you have relatives employed by the State of Alaska?  Yes  No

- If yes please list their name(s), department(s), & your relationship(s)

Are you currently a member of Laborers' International Union of North America (LIUNA)?  Yes  No

- If yes please list the location and number of the local to which you belong in the space below:

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#### CONVICTIONS

Please note: This information is requested solely for the purpose of determining eligibility for referral to those positions within the public sector where the law restricts the employment of applicants with prior criminal convictions. A conviction will not automatically disqualify an applicant for all the positions Local 71 represents.

Have you ever been convicted of a felony?  Yes  No

Have you been convicted of a misdemeanor within the past five years?  Yes  No

- If you answered yes to either of the above questions please explain below:

# Referral Information

Job code(s) for the position(s) you are applying for.  
(choose at least one)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Related Training /Experience:

Related Training /Experience:

Related Training /Experience:

Yes \_\_\_\_\_ Yrs \_\_\_\_\_ mnths  
 No

Yes \_\_\_\_\_ Yrs \_\_\_\_\_ mnths  
 No

Yes \_\_\_\_\_ Yrs \_\_\_\_\_ mnths  
 No

List equipment you have operated:

Special Skills: (ie: HVAC, Oil Fired Burners, Overhead Commercial Doors, etc)

## LICENSES: (please include a copy for our records)

State of Alaska ADL/CDL # \_\_\_\_\_ Class: \_\_\_\_\_ Endorsements: \_\_\_\_\_ Expires: \_\_\_\_\_

State of Alaska Certificate(s) of Fitness: \_\_\_\_\_ Expires: \_\_\_\_\_  
(plumber/boiler/electrician...etc) Type: \_\_\_\_\_ Expires: \_\_\_\_\_  
Type: \_\_\_\_\_ Expires: \_\_\_\_\_

Federal Licenses: (FAA/FCC/IA etc) Type: \_\_\_\_\_ Expires: \_\_\_\_\_  
Type: \_\_\_\_\_ Expires: \_\_\_\_\_

Types of positions you are willing to accept:  
(check all that apply)

Full Time  Part Time  Summer Seasonal  Winter Seasonal  
 Temporary  On-Call

## RACE, ETHNIC AND GENDER INFORMATION

*By completing this section you may benefit from the State's Affirmative Action Program. Failure to provide this information will not subject you to adverse effects, but if you do not provide the information, it may preclude you from participation in the State of Alaska's Affirmative Action Program.*

Gender:  Male  Female Race/Ethnic Heritage:  Alaska Native  Latino  Asian/ Pacific Islander  Native American  Black  White

I certify that all information made on or in connection with this application is true and complete and to the best of my knowledge and belief. I certify that I have not knowingly withheld any fact or circumstance.

I further certify that I have read and understand the instructions and procedures for registration in the Public Employees Local 71 Employment Referral Program.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Public Employees Local 71**  
**Credit Card Authorization Form**  
(ONE TIME AUTHORIZATION)

Name of Member/Applicant: \_\_\_\_\_

Please Circle Card Type:    Visa    Mastercard    American Express    Discover

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_                      CCV: \_\_\_\_\_

Amount to be charged: \$ \_\_\_\_\_ (USD)

I authorize Public Employees Local 71 to charge the agreed amount listed above to my credit card provided herein. I agree that I will pay for this charge in accordance with the issuing bank's cardholder agreement.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

In order to assure prompt processing, please make sure all lines are completed. Please be aware that this form is for one payment. Local 71 does not currently have a recurring format for payments. This form will be shredded upon completion of your payment.

Thank you for your payment!