



# BOYS & GIRLS CLUB VOLUNTEER APPLICATION

Name (Last): \_\_\_\_\_ (First) \_\_\_\_\_ Date \_\_\_\_\_

Home Address (Street): \_\_\_\_\_ (City): \_\_\_\_\_ (State): \_\_\_\_\_ (Zip): \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Employer: \_\_\_\_\_ Driver's License (State & #): \_\_\_\_\_

Occupation: \_\_\_\_\_ Gender: ☐ Male ☐ Female

Ethnicity (Optional): ☐ African American ☐ Caucasian ☐ Asian ☐ Hispanic ☐ Native American ☐ Other Education

Completed: ☐ High School ☐ Junior College ☐ Trade School ☐ College ☐ More/Other

Are you a BGC Alumni? \_\_\_\_ If yes, what Club did you attend? \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Experience with youth: \_\_\_\_\_

Volunteers Availability – Specify days and hours \_\_\_\_\_

Circle areas of interest:

- ☐ Education & Career Development ☐ Technology ☐ The Arts ☐ Special Events/ Field Trips  
☐ Leadership Development ☐ Life & Health Skills ☐ Sport, Fitness, & Recreation

Circle age groups would you prefer to work with: ☐ 5-9 ☐ 9-12 ☐ 13-15 ☐ 16-18

What date are you able to start: \_\_\_\_\_

How did you find out about the Boys and Girls Club? \_\_\_\_\_

Specify preferred location: ☐ Tutt (1455 S. Chelton) ☐ El Pomar (805 Praderia Avenue)

List (3) References:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

I authorize the Boys & Girls Club of the Pikes Peak Region to investigate all statements in this application and to secure any necessary information from employers and references. I understand that a criminal background check will be conducted prior to my being accepted as a volunteer, and that I may not serve as a volunteer until I have been approved by the President & CEO. I further understand that as an unpaid volunteer I volunteer my time and resources without compensation.

I hereby acknowledge that I have read and understand the preceding statements.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please Read Carefully**

**Application Form Waiver**

In exchange for the consideration of my job application by the Boys & Girls Club of the Pike Peak Region (hereinafter called "The Company"), I agree that:

Neither the acceptances of this application nor the subsequent entry into any type of employment relationship, either in the position applied for any other position, and regardless of the contents of employee handbooks, personnel manuals, benefit plans, policy statements, and the like as they may exist from time to time, or other Company practices, shall serve to create an actual or implied contract of employment, or to confer any right to remain an employee of the Boys & Girls Club of the Pikes Peak Region, or otherwise to change in any respect the employment-at-will relationship between it and the undersigned, and that relationship cannot be altered except by a written instrument signed by the Chief Professional Officer of the Company. Both the undersigned and the Boys & Girls Club of the Pikes Peak Region may end the employment relationship at any time, without specified notice or reason. If employed, I understand that the Company may unilaterally change or revise their benefits, policies, and procedures and such changes may include reduction in benefits.

I authorize investigation of all statements contained in this application. I understand that misrepresentation or omission of facts called for is cause for dismissal at any time without any previous notice. I hereby give the Company permission to contact school, previous employers (unless otherwise indicated), references, and others, and hereby release the Company from any liability as a result of such contract.

I understand that, in connection with the routine processing of your employment application, the Company will request from a consumer report agency an investigative report including information from public records including address verification, Social Security Number validation and verification, a National Criminal File search and a Department of Motor Vehicle search. Upon written request from me, the Company will provide me with additional information concerning the nature and scope of any such report requested by it, as required by the Fair Credit Reporting Act. By voluntarily providing the requested information, I am authorizing the Company to investigate and verify all information in arriving at an employment decision.

I understand that this authorization to conduct an investigative report does not create an offer of employment.

I further understand that if I am made an offer of employment, my employment with the Company shall be probationary for a period of thirty (30) days, and further that at any time during the probationary period or thereafter, my employment relation with the Company is terminable at will for any reason by either party.

Applicant Name: \_\_\_\_\_

Driver's License Information- State: \_\_\_\_\_ Number: \_\_\_\_\_

Social Security #: \_\_\_\_\_ Date of Birth (MM/DD/YY): \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

This Company is an equal employment opportunity employer. We adhere to a policy of making employment decisions without regard to race, color, religion, sex, sexual orientation, national origin, citizenship, age or disability. We assure you that your opportunity for employment with this Company depends solely on your qualifications.

Thank you for completing this application form and for your interest in the Boys & Girls Club of the Pikes Peak Region

Office Use Only-

Date Received in the Branch: \_\_\_\_\_

Renewal

New Volunteer

Background Check Approved ☐ Yes ☐ No By \_\_\_\_\_ Date \_\_\_\_\_

# VOLUNTEER QUESTIONNAIRE

Name \_\_\_\_\_ Date \_\_\_\_\_

1. What are your career goals?
2. Tell me about your greatest achievements, personal or professional.
3. List some of your interests, talents and skills?
4. Do you have experience working with children?
5. What are your top three strengths?
6. Tell me about a time when you were able to make a difference.