

**STATE OF ALASKA**  
**DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES**  
**Public Employees Local 71 (LTC)**  
**REQUEST FOR REFERRAL**

|   |                     |  |                              |
|---|---------------------|--|------------------------------|
| DIVISION: DOT/Division of Facility Services   |                     | PCN: <b>25-2113</b><br><b>(Position Description Attached)</b>  |                              |
| JOB CLASS/TITLE: <b>Maintenance Specialist<br/>Electrician Journey II</b>   |                     | WHEN POSITION IS NEEDED: <b>ASAP</b>   |                              |
| WAGE GRADE: <b>51</b>   |                     | DUTY STATION: <b>Dalton - Roving</b>   |                              |
| <input checked="" type="checkbox"/>   | Permanent Full-Time | <input type="checkbox"/>   | Permanent Full-Time Seasonal |
| <input type="checkbox"/>  | Permanent Part-Time | <input type="checkbox"/>   | Permanent Part-Time Seasonal |
| <input type="checkbox"/>  | Non-Perm Full-Time  | <input type="checkbox"/>   | Non-Perm Part-Time           |
| WORK SCHEDULE: <b>Thurs. – Wednesday</b><br><b>7-On / 7-Off</b><br><br>TRAVEL REQUIRED: <input checked="" type="checkbox"/> YES / <input type="checkbox"/> NO<br><b>Dalton Highway Camps</b>  |                     |  |                              |
| PRE-EMPLOYMENT BACKGROUND CHECK:<br><input checked="" type="checkbox"/> YES / <input type="checkbox"/> NO<br>Type:  |                     | COMMENTS/SPECIAL REQUIREMENTS:   |                              |
| DRUG/ALCOHOL TESTING: <input type="checkbox"/> YES / <input checked="" type="checkbox"/> NO   |                     |  |                              |
| CANDIDATE MUST BRING TO INTERVIEW:<br><input checked="" type="checkbox"/> Completed Workplace Alaska Application (if not already submitted to the hiring manager by Local 71)<br><input checked="" type="checkbox"/> Completed Certification of Employment as a Commercial Motor Vehicle Operator 10-year history form<br><input checked="" type="checkbox"/> Criminal Convictions: Must provide a copy of the judgement from the Court for <u>any</u> Felony Conviction (regardless of date) and any Misdemeanor Conviction within the last 5 years. For positions requiring APSIN* clearance, must provide judgement for <u>all</u> convictions regardless of date.<br><input checked="" type="checkbox"/> Copy of certifications and licenses<br><input type="checkbox"/> Other: |                     |  |                              |
| <i>Note: Candidates who do not bring the required information to the interview may be rejected.</i>   |                     |  |                              |
| <b>CONTACT: Joleen Nash</b>   |                     | <b>PHONE NUMBER: 907-452-5024</b><br><br><b>FAX NUMBER: 907-456-1771</b><br><br><b>EMAIL ADDRESS: joleen@local71.com</b> |                              |